



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

Southeast Regional Office • 20 Riverside Drive, Lakeville MA 02347 • 508-946-2700

Charles D. Baker
Governor

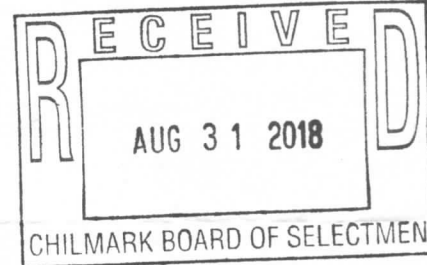
Karyn E. Polito
Lieutenant Governor

Matthew A. Beaton
Secretary

Martin Suuberg
Commissioner

August 29, 2018

Brian Vanderhoop
c/o Kara E. Shemeth
Schofield, Barbini & Hoehn, Inc.
P.O. Box 339
Vineyard Haven, MA 02568



**Re: PUBLIC COMMENTS RECEIVED ON WATERWAYS LICENSE APPLICATION
No. W18-5196, T# X277487, Brian Vanderhoop
Menemsha Harbor, Town of Aquinnah and Town of Chilmark, Dukes County**

Dear Sir or Madam:

Enclosed please find a copy of the public comments received during the public comment period associated with the above referenced project, which ended on May 27, 2018.

Please take this opportunity to respond to the issues raised in the comment letters, in any manner that you deem appropriate, within thirty (30) days of the date of this letter, or contact me directly if additional time is needed. Otherwise, the Department will act on the Application without the benefit of your responses.

Upon receipt of your response, or at the lapse of thirty days, the Department will determine the completion of the Application file and alert you if the Application lacks any required submissions. To date, the administrative review has been partially completed according to 9.11(3)(a) and (b), and will be considered complete under 9.11(3)(c) once the comments, and application information are addressed. Please accompany all submissions to this office using the enclosed Supplemental Transmittal Form (please fill in the application no.). The Department will then issue a decision in accordance with the appropriate timelines described pursuant to 310 CMR 9.11(2).

Lastly, the WRP cannot complete its review of this application until the following information/document(s) checked below have been submitted:

This information is available in alternate format. Call Michelle Waters-Ekanem, Diversity Director, at 617-292-5751. TTY# MassRelay Service 1-800-439-2370
MassDEP Website: www.mass.gov/dep

Printed on Recycled Paper

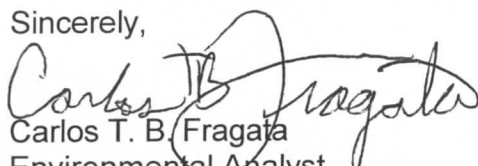
Request for Response to comments
Brian Vanderhoop
W18-5196, Town of Aquinnah and Town of Chilmark

Page 2

- ☒ Plans according to the specifications of Appendix A of the Waterways Application.
NOTE: Final Mylar Project Plans will be required upon notice from the Department and prior to issuance of the Chapter 91 License.
- ☐ Each final mylar plan sheet must contain a professional engineer's stamp and original signature within the 8½" x 11" section of the plan. Registry statement section block to contain, just a signature.
- ☒ Include most recent revision date on plan(s).
- ☒ Show distances from proposed to abutting structures; Provide consent letter from abutter(s) if < 25 feet from Lot line, or 50 feet from abutting structure.
- ☒ See if plan set can be reduced to 3 sheets.
- ☒ MHW & MLW elevations are not shown as a solid and dotted line respectively (both sheets).
- ☒ Provide proof that your response to comments, submitted within the comment period and attached hereto, were copied to the commentor.

Should you have any questions, please contact me at (508) 946-2873 or by email at carlos.fragata@mass.gov. For further information go to the Mass DEP website: <https://www.mass.gov/waterways-program-chapter-91> .
Thank you.

Sincerely,


Carlos T. B. Fragata
Environmental Analyst
Waterways Regulation Program

Enc. Letters from: Commentors (dissenting only); Supplemental Transmittal Form

Cc: List of commentors (without enc.):

Debbie Packer (6 Harbor Hill Road), P.O. Box 82, Menemsha, MA 02552
Board of Selectmen, Town Offices, Beetlebung Corner, P.O. Box 119, Chilmark, MA 02535
Planning Board, Town Offices, Beetlebung Corner, P.O. Box 119, Chilmark, MA 02535
Harbormaster, Town Offices, Beetlebung Corner, P.O. Box 119, Chilmark, MA 02535
~~Board of Selectmen, Town Offices, Beetlebung Corner, P.O. Box 119, Chilmark, MA 02535~~ ef

File: W18-5196